ENTRANCE ANTIPHON: Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice. (Ps 48:10-11)

A reading from the Book of Ezekiel (2:2-5) When the Lord spoke to me, the Spirit entered into me and set me upon my feet; and I heard him speaking to me. And he said to me, "Son of man, I send you to the people of Israel, to a nation of rebels, who have rebelled against me; they and their fathers have transgressed against me to this very day. The people also are impudent and stubborn: I send you to them; and you shall say to them, 'Thus says the Lord God'. And whether they hear or refuse to hear (for they are a rebellious house) they will know that there has been a prophet among them." This is the Word of the Lord.

Responsorial Psalm: Our eyes are fixed on the Lord pleading for his mercy.

To you have I lifted up my eyes, you who dwell in the heavens: my eyes, like the eyes of slaves on the hand of their Lords. R./

Like the eyes of a servant on the hand of her mistress, so our eyes are on the Lord our God till he shows us

Have mercy on us, Lord, have mercy. We are filled with contempt. Indeed all too full is our soul with the scorn of the rich, with the proud man's disdain. R./

A reading from the Second Letter of St Paul to the Corinthians 12:7-10) To keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me. For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities; for when I am weak, then I am strong. This is the Word of the Lord.

Alleluia, alleluia! The Spirit of the Lord is upon me; he sent be to bring Good News to the poor Alleluia! (Lk 4:18)

A reading from the Holy Gospel according to St Mark (6:1-6) Jesus went to his own country; and his disciples followed him. And on the Sabbath he began to teach in the synagogue; and many who heard him were astonished, saying, "Where did this man get all this? What is the wisdom given to him? What mighty works are wrought by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. And Jesus said to them, "A prophet is not without honour, except in his own country, and among his own kin, and in his own house." And he could do no mighty work there, except that he laid his hands upon a few sick people and healed them. And he marvelled because of their unbelief. The Gospel of the Lord.

Communion Antiphon: Taste and see that the Lord is good; blessed is the man who seeks refuge in him. (Ps 34:8)

Entrance

TABLE OF PLENTY

Text and music: Dan Schutte © 1992, OCP.

Come to the feast of heaven and earth! Come to the table of plenty! God will provide for all that we need, here at the table of plenty.

O come and sit at my table where saints and sinners are friends. I wait to welcome the lost and lonely to share the cup of my love. (Ref)

O come and eat without money: come to drink without price. My feast of gladness will feed your spirit with faith and fullness of life. (Ref)



Offertory

BREAD FOR THE WORLD

© 1990, Bernadette Farrell. Published by OCP.

Refrain Bread for the world: a world of hunger. Wine for all peoples: people who thirst. May we who eat. be bread for others. May we who drink,

pour out our love.

Lord Jesus Christ. you are the bread of life, broken to reach and heal the wounds of human pain. Where we divide your people, you are waiting there, on bended knee to wash our feet with endless care. (Ref)

Lord Jesus Christ. you are the wine of peace, poured into hearts once broken and where dryness sleeps. Where we are tired and weary you are waiting there to be the way which beckons us beyond despair. (Ref)

Communion

CHRIST HAS NO BODY NOW BUT YOURS

Text and music: Steven C. Warner © 2003. World Library Publications.

Refrain:

Christ has no body now but yours No hands, but yours Here on this earth yours is the work, To serve with the joy of compassion

No hands but yours to heal the wounded world No hands but yours to soothe all its suffring, No touch but yours to bind the broken hope of the people of God. (Ref.)

No eyes but yours to see As Christ would see, To find the lost, To gaze with compassion No eyes but yours to glimpse The holy joy of the city of God. (Ref)

No feet but yours to journey With the poor to walk this world with mercy and justice. Yours are the steps to build A lasting peace for the children of God. (Ref)

Through every gift, give back to those in need; As Christ has blessed, so now be his blessing, With every gift a benediction Be to the people of God. (Ref)

Final

GO TELL EVERYONE

Contributors: Alan Dale, Hubert Richards Tune: © 1982, Kevin Mayhew Text: © 1982, Kevin Mayhew

God's spirit is in my heart He has called me and set me apart This is what I have to do What I have to do

Refrain:

He sent me to give the good news to the poor Tell prisoners that they are prisoners no more Tell blind people that they can see, And set the downtrodden free And go tell everyone The news that the kingdom of God has come And go tell everyone The news that God's kingdom has come

Just as the Father sent me So I'm sending you out to be My witnesses throughout the world The whole of the world



Weekly Parish Newsletter Bollettino Parrocchiale Settimanale

Volume XV- Issue 22nd 14th SUNDAY IN ORDINARY TIME "Year B" 4th July 2021 The Parish Community of St. Brigid and St. Mark 378 Nicholson Street - North Fitzroy 3068 Vic - Phone No: 03 9489 6777

Email: stbrigidsftz@yahoo.com.au website: http://pol.org.au/fitzroynorth/Home.aspx Facebook: www.facebook.com/stbrigidsparish

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

"Blessed is he/she listens to the Lord"

The Word of God in the readings of today remind us of the importance to listen with trust humility to those who present to us the good news of salvation not as a human teaching but as a teaching that comes to us from God himself. In the 1st Reading the Prophet Ezekiel is called by God to preach words of repentance and of returning

Whether they listen or not, this set of rebels shall know that

there is a prophet among them". In the 2nd Reading, St. Paul

answers accusations of weakness in his ministry levelled

against him by the Corinthians saying that his ministry is

certified by "revelations" he had received and for which he

suffered much "for Christ sake", but his strength is in Christ.

In the Gospel, Jesus is rejected as a "carpenter" by his own

town-folks, though he speaks and works miracles in God's

name. Today, it is no different when Christian people give

more importance to "what has always been" and, on account

of "tradition" or "routine" or "selfishness" or "laziness" or

"familiarity" or influenced by "this is what everybody does",

wish not be disturbed by a call to conversion, be more

coherent to a true Christian life, or a return to a more

committed celebration of one's own faith. Excuses are many.

(and everyone is to examine which excuse one has), not last

the "human frailty" of those who are called to speak in the

name of God and announce that "the kingdom of God is at

hand"! The prophet Ezekiel was rejected, St. Paul was

criticised, Jesus Christ was condemned to die on the cross.

The Word of God today accepts no excuse: "Whether they

listen or not, this set of rebels shall know that there is a

prophet among them" (1st reading). The affirmation by

St. Paul is truthful for everyone: "It is when I am weak that I

am strong" because Christ is my strength (2nd reading). The

word of God today speaks to our heart and conscience, shak-

ing us deeply and exhorting us not to continue to be rebels.

Indeed: "Blessed is he/she who listens to the Lord our God"!



'Beato colui che ascolta la parola del Signore"

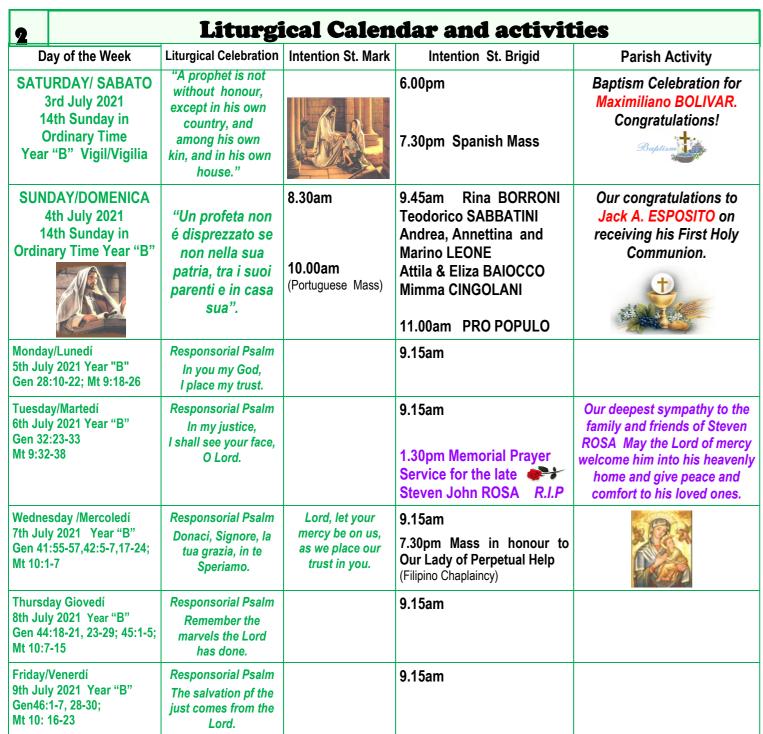
La Parola di Dio nelle tre letture di oggi, ci ammonsce di ascoltare con fiducia e umiltá coloro che ci presentano la buona notizia della salvezza non come insegnamento umano, ma come insegnamento che Dio stesso ci offre. Nella 1.ma Lettura il profeta Ezechiele é chiamato da Dio a predicare conversione ⊥e ritorno a una fedele

sottomissione a Dio. É una missione difficile questa di andare "a un popolo di ribelli, che si sono rivoltati contro (Dio)... Ascoltino o non ascoltino – questa genia di ribelli – sapranno almeno che un profeta si trova in mezzo a loro". Nella 2.da Lettura, S. Paolo risponde alle accuse di debolezza nel suo ministero che i fedeli di Corinto gli fanno, dicendo che le "rivelazioni" da lui ricevute gli sono di garanzia nel ministero che compie in nome di Cristo e per il quale soffre, confidando che Cristo é la sua forza. Nel Vangelo, Gesú é rifiutato dai suoi compaesani che lo hanno conosciuto come "carpentiere", benché egli parli e operi miracoli in nome di Dio. Lo stesso avviene oggi quando i Cristiani danno piú importanza a "quello che é sempre stato fatto" e che per motivo di "tradizione" o "routine" o "egoismo" o "pigrizia" o "familiaritá" o influenzati da "tutti gli altri fanno cosí", preferiscono non essere disturbati dalla chiamata alla conversione, essere piú coerenti a una vera vita Cristiana o a ritornare a una piú fedele pratica della propria fede. Le scuse sono tante (e ognuno deve riflettere quali sono le sue), non esclusa "la fragilitá umana" di coloro che sono chiamati a parlare in nome di Dio ed annunciare che il Regno di Dio é in mezzo a noi! Il profeta Ezechiele fu rifiutato, S. Paolo fu criticato, Gesú Cristo fu condannato alla morte di croce. La parola di Dio, oggi, non accetta scuse: "Ascoltino o non ascoltino – questa genia di ribelli – sapranno almeno che un profeta si trova in mezzo a loro" (1.ma Lettura). L'affermazione di S. Paolo é vera per tutti: "Quando sono debole, é allora che (in Cristo) sono forte" (2.da Lettura). La parola di Dio parla al nostro cuore e alla nostra coscienza, scuotendoci intimamente e esortandoci a non continuare ed essere ribelli. Quanto é vero: "Beato colui che ascolta la parola del Signore"!



The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org Ministering to the Parish and Migrants in St. Brigid since 1959

Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.



OPEN DAY Mary MacKillop Heritage Centre 362 Albert St. EAST MELBOURNE

Saturday 7th August 2021 10.00am - 4.00pm Celebrating St. Mary MacKillop's Feast Day

- Pray in the Chapel
 Take a tour of the Museum
- Mass @ 12.30 in the chapel with Fr Peter Malone
- "Live looks" virtual tour (1/2hr) 11.00am & 1.30pm
- Mary MacKillop Walking Tour available @ 10.30am & 2.00pm
- Morning tea and light lunch options available for purchase Visit the Gift Shop DI EASE CHECK WERSITE FOR LIPDATES INCLUDING

LINKS TO VIRTUAL TOUR mmhc.org.au		
Parish Community	Parish O	
Parish Priest:	Monday to	

Office Friday Fr. Savino Bernardi, CS 9.30am - 4.30pm 0434 089 707 **Assistant Parish Priest Parish Secretary** Giovanna Bellissimo & Migrant Chaplain to the

Fr. Vito Pegolo, CS Tel: (03) 9489 6777 Tel: 0419 736 890

Italian Community:

Comunidad Pastoral De Habla Hispana

Chaplain P. Fabio Esteban Duque Supulveda, CS

Tel: (03) 9482 5362 Mob: 0410 001 462

Mary MacKillop Heritage Centre GIFT SHOP

If you are looking for that special gift for first communion or confirmation. The Gift Shop has an extensive range of books, candles, cards,

CDs and religious items for sale. For more info. Call 9926 9300 or email admin.mmhc@sosi.org.au

www.mmhc.org.au/facilities/gift-shop/ Gift vouchers are available for purchase.

а	Comunidade Pastoral De	Filipino Pastoral Community
	Expressão Portuguesa	A
	Chaplain	Chaplain
	P. Fabio Esteban	Mons. Joselito Asis
	Duque Supulveda, CS	
	,	Tel: (03) 9482 5349
	Mob: 0410 001 462	Mob: 0404 261 228

Parish News... Notizie di casa nostra... Liturgy of the Word 6.00pm Vigil 8.30am 11.00am 10th & 11th July 2021 St. Brigid St. Mark St. Brigid St. Brigid

Choir Member

Choir Member

Choir Member

G. Piantella

G. Piantella

G. Piantella

St. Vincent de Paul Society thanks you sincerely for your generosity towards their "Winter Appeal" Total to date \$810 There are still Envelopes available inchurch if you wish to donate.

M. de Souza

M. de Souza

M. de Souza

La Società San Vincenzo de Paoli vi ringrazia di cuore per la vostra generositá verso l'Appello Invernale. Totale raccolto \$810. Si trovano ancora buste in chiesa se volete donare.



Reading

II Reading

Responsorial Psalm

Today we celebrate ABORIGINAL and TORRES STRAIT ISLANDER SUNDAY

NAIDOC Week provides an opportunity for all Australians to join in celebrating the culture and aspirations and hopes of Indigenous and Torres Strait Islanders. This vear the theme of the National Aboriginal and Islander Day Observance Committee (NAIDOC) Week (4-11 July) is short, sharp and challenging. It is 'Heal Country!' It calls on all of us to continue to seek greater protections for our lands, our waters, our sacred sites and our cultural heritage from exploitation, desecration, and destruction. As Catholics we can set an example for the rest of Australia to follow by coming together as equals and friend in our Schools, Parishes and Organisations in the name of Jesus Christ and in the spirit of mutual respect and

unity as one people.

catholic CATHOLIC MISSION PROPAGATION OF THE FAITH CHURCH APPEAL will take place in our parish THIS weekend. There are special envelopes available for your donation. This appeal will raise vital funds for and awareness of the lifegiving work of Catholic Mission in Thailand and other parts of the world. Please come with an open and generous heart!

T. Toscano

P. La Marca

N. Cavallin

L'APPELLO ANNUALE PER LA **DIFUSIONE DELLA FEDE**

si terrà nella nostra parrocchia questo weekend. Ci sono buste in chiesa per la vostra donazione. Questo appello darà fondi vitali e consapevoli del lavoro di vita della Missione Cattolica in Thailand e altre parte del mondo. Per favore venite con un cuore aperto e generoso!

Catholic Mission Freecall: 1800 257 296 catholicmission.org.au/thailand

HEART OF LIFE 'Reframing Retirement', Saturday 24 July 2021, 10am-3pm.

This reflection day is led by Simon Jenkinson, qualified clinical psychologist and spiritual director. Heart of Life Centre for Spiritual & Pastoral Formation, Rear 41 Stanhope St. Malvern VIC. Cost \$60 (morning tea provided, BYO lunch). Book and pay via website www.heartoflife.melbourne, email info@heartoflife.melbourne or telephone 9890 1101.

PARISH CONFIRMATIONS

This year. Confirmations in our parish will be on Next Sunday 11th July 2021 at 10.30am. Please Note! On this day there will be only ONE Mass celebrated at 10.30am. Main celebrant will be Auxiliary Bishop Terence Curtin.

HEART OF LIFE

'Mindfulness & Meditation via Zoom, 1hr x 4 Tuesday nights, 7.30pm-8.30pm, 6-27 July 2021'. This is an evening series on the practice of contemplative mindfulness and meditation. It provides input and quidance, encouraging regular practice within a supportive group. The series is ed by Paola Cheng, a qualified meditation teacher, spiritual director and social worker, who brings an inclusive and gentle approach to her sessions. Heart of Life Centre for Spiritual & Pastoral Formation. Cost \$50. Book and pay via website www.heartoflife.melbourne, email info@heartoflife.melbourne or

Moving with the times - Online Giving: If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy https://melbourne.cdfpav.org.au/ details/?id=622453

telephone 9890 1101.

St. Brigid & St.Mark Collections

Collection \$580 - 00 2 Collection

Envelopes

Thank You!

Canto D'Ingresso **CREDO IN TE, SIGNOR**

Credo in te. Signor. credo in te: grande é quaggiú il mister, ma credo in te. Luce soave. gioia perfetta sei, credo in te, Signor, credo in te

Spero in te, Signor, spero in te debole sono ognor, ma spero in te. Rit.

Amo te, Signor, amo te: o crocifisso Amor, amo te. Resta con me, Signor,

resta con me:

resta con me.

pane che dai vigor,

Canto D'Offertorio O SIGNORE. **NOI T'OFFRIAMO**

O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontá.

O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore: questo vino che beviamo è un dono del tuo amore è un segno di bontá.

Canto di Comunione

IL SIGNORE CI HA AMATO

Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore é qui presente col suo amor.

È il tuo corpo, dato a tutti noi, é il tuo Sangue, dato a tutti noi; sei per noi la vita, sei per noi l'amor. O Signore, porta tutti al tuo amor.

Il Signore ci ha amato come nessuno altro mai. Per la gente del villaggio egli é figlio di operai, che lavora come gli altri nella pena, nel sudor, e conosce la fatica di ogni dì.

Il Signore ci ha amato come nessun altro mai. Ci riunisce nel suo nome, ci ridona libertá. Siamo membro del suo corpo una nuova umanitá nulla mai puó separarci dal suo amor. Rit.:

Canto Finale NOME **DOLCISSIMO**

Nome dolcissimo, nome d'amore. tu sei rifugio al peccatore. Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)

Nel fosco esilio, fulgida stella. sei nostra gioia, Vergine bella Ascolta il grido dell'alma mia: Ave Maria, ave Maria. (X2)

Saldo mi tieni sul buon sentiero: dei gaudi eterni al gran pensiero, Frai cori angelici è l'armonia: Ave Maria, ave Maria! (X2)

